

Personal Notes on Shift of Negotiation with Self and Other: *Year 2017*

March 15th 19:00 PM

We have as it seems all become androgeneous in the sense of mutual and other recognition as of this time of night without affect of free sexuality of relationship; and yet we are not entire in one such open relation of each such individual known otherwise by our body language other than this as the mannerism in which it was also momentarily realized as that of maturation; of a common word to describe that of noncharacterism; Androgyny.

It is hopeful that we may openly declare peace between that of our brother's and sister's of other countries to a single decree of open placement of positionalness or position so known to each so that one and all may share words or lend help; tend to; or otherwise barter in trade for that of simple means to continue and share a word in that of a commonality of dialect with others of foreign nations national and abroad from the continuance of peace to be made out of understanding found from out of misunderstanding as independent states of such a union of common nations so under terms of independence of that of our people's whom so share a common vested interest of man and woman alike; as a common people; for that as whom as we are known; under all such conditions of peaceable means to continue to subsist and proliferate and progress under common terms to build a better world as a single united world; of people for whom we only know of each other's people as a common conglomerate of ties without severance of bonds or acuity; for that of mutual arbitration and negotiation.

So to declare me openly as a singular being of this world; independent of constraint of boundary or personal ware for that of either such nation of each so in equivalent standing; although independently known; is to grant me and all such people; inclusive of leaders; writers; and nations of jurisdiction a fair and open extension of human right of existence; for the air we breathe; that of conflict's so ended; and mutual recognition of our people as commonly understood by one in equivalent standing and purpose of that of each; in plurality; and therefore even as of equivalent standing of the many and the one; for the one is equivalent in standing to that of the many for that of the many outweigh that of the one; and that of the one lightens the burden of all such one's; standing contradistinct to this position the means of the many weigh heavily on the one; and the one is each; hence the many outweigh the one by lightness; and that of the one outweighs the needs of the many by one; yet and as each in equivalent standing so bears the fruit of each; and in greater abundance than that of the many.

Each such equivalent standing thereby bearing such as a denial; burden; rejection; or demand is met only by that of one under such purposeful ends as found in the renewment of each such one; by and for each such one of all such in equivalent standing; as alternatively that of equivalence of standing and weight are undefined; and so in purpose nor mightier than that of the remainder so known to each of one and all with equivalent stead of progress for lasting purpose of sustainability and culturization and profitability of amends of peaceable return of goods for services and merchantility of common attributes of wealth, success, progression, growth, nature, kindness, generosity, and prosperity; to only be found among that of the sharing of the common means for that of each such one and each of people of man and woman; each such animal of nature and common terms of communication to remain open; for that of a shortening of either would eventual and ending cause terms to cease such as unknowables would remain without in-equivalence of standing as gradually and mutually agreed established equivalence under each such common terms of all and one such people; in return for each such one.

As non remainder exists for that of unequivocal standing; there is not that of equivalence of standing with neither in standing of any such each equivocality of standing as otherwise division of remainder exists.

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It is a true humanly right to withhold; hold; or otherwise attempt at establishment of communication of language; with no sort of which we would be otherwise than in withholding of ourselves; this issuance to be considered now; that of declaration of peaceable means of with attempts to establish breakage after union; that has contested our land for ages under falsified decree; first sun, then moon, then quarter, then earth, if re-established come out as:

eququaquanuoavohahemenahouahajegevobagarerauouageherenaheldadebahemeahou

Now; why does this spell correctly; without error or other discourse to encourage other than commitment? Which; we share to a common analogy of being; person; place; life; time; place; world; affair; or quarterance? How now of two relations can otherwise so as open; whence a sign; symbol; word; & sound of peace is formed? Translation of our common word is transcribed on the world below; the stars above; and that of a sea below.

This word if as such as being assured and so written as transcribed does not break nor distress; it is correct; and for my opinion of relation a repairing word of ancestry of ages for which we sought from ageless time memorial.

Humanity was as it seemed drawn into differential means of false division; unknowingly; into these apportions:
Serensce escepeal ceaspeal escapeal escapeal ecsepeal escapsce ecaspe escasapeal ecaesepial escasepelian's poilois ini.

“Each such comutually made determined choice is mutually codependently independently independent of each.”
“Each such choice is valid as each one so noncommuting relation comutually independent of each such person.”

Now our people may be free; under common terms; conditions; and awareness; of that of the followingly stated:

“It has been understood that the revelation of a fifth side out as interior and exterior relation of inside and outside never touches; as for four of six relations between and of either of any two such four do not only.”

Perhaps seen strangely this must be understood as the relation of a full relation to that of an incomplete relation freely standing; as if an event from out of existence; perhaps the retrieval; the entrance; the exit; or a complete division; a separation; or an element; empty; or full; of complete relation with no reference other than that one's.

These are the solutions as prescribed under commonality of terms of declaration of openness of renewal of each such people; beginning with one under common terms of peace; neither that of fought relation; yet for mutual terms of preservation of agreement before welcoming; terms only existing under which we may commonly agree so as to peaceably assemble such as a conglomerate of relation for which we may comprehend and establish as such with that of outside people; beyond that of our planet; it's relation to open event's and to build structure; first and formerly so that we as a peaceful people under a common umbilicus of relation know of a foundation; now that common terms are neither with high or low standing, regard, or position, other than that we are one's.