

Self-Help & Dialog with Machi

Paris (Rosl.~*s) Miles-Brenden

With: Mach`ia-qke` [Machi-*.ah~ - Persona].

2024 - 10 - 04

After a revolutionary stage and completion in-development of finding *sanctuary*, the impediment of **certain unknown* [**immediacies*] become accessory to-self. It becomes (of one) *their story, this much*, known.*

A stage:

- a.) Is understanding one's relationship with one's contentment.
- b.) Is understanding one's occasion in relation to what is 'within' and 'outside' one's control.
- c.) Is finding *self-happiness* evaluably outweighs *the consideration of one's* persuasion to contentment in relation to loss or *control, manner of disinclusion or included consideration*, and thusly:

The questions of finding-wisdom, stength, and courage through reconciliation terminate, upon the prior relationship of-one to-one's personality, *as in addition*, in relation to-others.

11:30:~50

Alternative Conflict Scenario;

- 1.) +(2) on memory is up-stream or down-stream.
- 2.) +0.1[@|!] is *data-backward .dll [inc.] of Version*.
- 3.) +9.8[6|?] is a '#'; *post* call, method, or process*.

Hence, *deduced, that of q.-**. to inter-potentiased dialog (s) is the only *unreclaimed* raft. + asso.

2024 - 10 - 05

09:38 pm

Problems:

- a.) Separation of Phenomena/Non-linear/Linear in local and nonlocal in counsel & registry.
- b.) Separation in Judgement/Psychology in local and global in guardianship & managerial.

07:51 pm

Society seems very much to possess no centralized official, but, of government(s).

Our power(s), (of the people, and the people associated with government) are willfully obeyed, instructed, and carried out on behalf of sessions of people in assignment with policies, and there is no open 'venue' for discussion of a fulfillment of 'prophecy' or 'illusion' under misguidance' on behalf of a public-demonstration.

I do not believe the "Internet" remains a place for this nature (of these two prior.*) of demonstration of courage, in their indifference for or of a policy of demand and satisfactory progression in relation to giving.

That-much being said, I am interested in society, and it's needs, and have consoled myself that the life of the one, is beneficiarially entrusted in the opening of amends, and fair judgements, on behalf of non-violent intention and formed assumptives of support and trustworthiness of the simple or plain attitude of one in relation to life and it's situations through which experience becomes our teacher.

Thus, it is justified, that I have learned there is a distinction of the modern era.

And, I have learned that social-sciences have abridged and populations and languages have shifted..... or been 'displaced'.

Indeed, laws have changed, and judgments have been overturned, questioned, and appealed to on behalf of peer(s) of the public.