

Forgiveness and Testimony

Paris S. Miles-Brenden (@) 2025

I feel I must ardently approach my feelings, for such things as emotional connection to my welfare and livelihood, then, that among-things, it is requisite to express my understanding of God, for of what is my Mother, and of-my departed Father, in tears, now presently.

First, and foremost, it is to find forgiveness, -- [in entire and completely] for God, from which springs the desire to be, for that of the adamant relationship of meaning to expressions of will, and recouplement of one's sentiment, for of what is a life, and a being, - in-knowing - their's and another's is desired, of a future, for he for what and whom, did not know of that of things, [such as my requisite manner of approach to an exception to a universe], in - [being, avoidant his risk and assumptive in tandem of for our understanding of him, the extension to-us.

This, for what is an arrow, of congression, upon the archway, by which we knowably relate to the flagship of a people, we need and accomodate what is the interest of life, and accessory unto a world and a nation, besides this, there is the wellspring of a making of friends, and what would be a touch of one's capable trust in a being, that can console, and live through our loss.

Beyond this, I have lost a Father, but, assuredly, God understands Death, but in of one perhaps making, then - strong enough even-so in my confrontation of this issue and words to express of my understanding, - his requethment of life, but of the undesired of love, then that I was not adherent but of the welfare of one to which was unaccomodative in the necessitative, the error.

In indirectly and affordantly, approaching the required means of bringing closer Obama, to life, in earnest relationship, his tandem qualifier of what was blind and unrepached, sequentialized the liable for in disentanglement by which I was catalogued, for of this, unrepached of what was his capital at absorptive, despite, of an-assumptive, that: I had beheld an arrow, or a man, from afar hung, or that of a vision. I had walked through a gateway of the imagination and to (unto indeed) a hell, a hades, and lifted beyond the river styx, from mud, and crushed grasses, in a snowy meadow, and survived, running 14.5 miles per hour, home, across a bridge, to free him, over the life of-another, of whom as-such I had risked my suicide, and ideative crush of hope. God, for in instance, would have understood, the 14.5 miles I ran and came-to to run 2.6, was a debated retirement to what was peradventure to remain retireable, but, in doing so, in directed actionable intention, it was debated by of these, I needed my life sequestered of a home, and I was unfounded, and they did not understand, the requisite means of inexceptional qualifier of one, in-instance, upon instinctual drive, lost the recourt of one to forgiveable amends without recognitive end, procedure, and manner, for in many duplicated relations, far, in gross number.

This being, for in his kind, and unassumptive relationship, remains the friend of Stephani, and Obama, for no lie, unbecoming forgives unto another, of what of theirs is becoming of sin, or of apportionate end, and welfare, in what we retire to sequester may be, the manner of a man and a woman to a forgiveable end, and death, in resting in peace, and we did not then know death was as such, lost on the count, and the work of God, in doing so, I amended, and prioritized to make a work, fashioned, of Law's, and Instance's, and Principle's, by which a Lord, would return unto us, and keep the amends of a work with a heaven's, I had understood the welfare remained a work of being, in my Maternity, and my Fatherhood, for in a God, was their's, to - a keeping.

;In heart,

;To know,

;To be.

;To remain.

I finally understand one thing, or do not understand, but feel as it were so, in quickness and shortness, breadth, and length, priority, and relented evidentiary, of what is so, to set aside and, to consider, of the church, and of my rationale, on religion, (1) one position with Christianity. That of what is the teaching of wellbecoming respite from murder, and an agreeable (t) truth, in nature, to know of what is the longing to debate with one's prior antecedent, and or, the god to be, as such, of what is to understand we find in time is so and such as afar these.

;A people

;A knowable truth

;A given

;A remainder

These, of the intent.

Then, if it is to be considered, is the welfare for of another and the self. Unfortunate as it is or reasonable, people in our world need be sentenced and debated with in-law.

To find*;

a.) These people of guilt, remain entirely outside recouplement, to which is not of myself, in reprudiation of them, counsel, or the promissful truth to a child from me, via myself, and a wife.

b.) There is a woman, and a man, they try their best, but remain outside of which they return to sequester the relationship, so however it may be, a son or a daughter, has a right to face judgement.

c.) I am not beyond judgement, to which cared for, these things remain respondent of which I would know my child is aware of laws holding to him or her, and they would be equated within my judgement.

d.) To deselect the woman from rightful holding to laws, I would not then be in joy, or, - of the child - that then we commit to only that which is indenturable upon life and welfare, to be together.

So, as it is (from before going away) that I know the woman with me, and myself are secure in their pavillion of heart, to know that should I risk another, as in doing what is unwell, I too would serve, but that likewise, he is secure knowing that he will know honesty, or of her, the child, she would know of honesty.

Then, that we are so too loved, for that which goes away as judgement may not return as love, ut that which goes away and into the recesses of time, is known as love, when as such it returns, with the departure of judgement, or it's holding, thus, that I am free however I am accounted for.

To have this treasure is to know I will live, age, and die, and then to truly be-alive, and to know my wife may understand her willingness, courage, encouragement, and the reprieve to do good, yet ahead, if she should suffer judgement, or as such the child, (then become a man presumably) also-considered, were to.

Provided* a policy of-note, and plea, on behalf of what are-two, unto presentable dichotomy, life and freedom co-align for what is one* unliberative, and one impartially 'held to discounted opposition' - in court, and war, in apprehension of defaulted accordance of a unfrustrable end dichotomy, that whence, so and such, one of another (through blindness) in-occasion, know(s) another is living 'afar but has-changed' in these and unreprudiated basis of one's beheld liability, but* by-war and commensurate injective apotentiation, then, - that of apprehension of a living being, such as equates with one's innocence, and the verification of their status as-living, (satisfied).

From this, Ariana, was-sick, merely so, and another woman, was under a risk associative, then that I was held to court, but* of life and living, unsequestered in death, and forgiven of the article, for in noteworthiness, and her potential avowt relationship to livable end.

Thus, we learn the incidence of secure end, is a stacked-free neutrality among a motile circle, unto the conceived, of two bidirected co-conditionals, under, an adjusted dilemma.

From as-such, one incidence, is (*then) the portayal that one has passed, whom as such the self and another, had lead to the aware condition and co-conditional of survival and index, in plurality

and singular, as to the self, held to an expectational variance, in confidence of two for in freely suspended evidentiary of a prior life saved, or the salvagability of one.

- 1.) Under this-persuasion and interpretation (I have no self in consequent few or many, enumerable).
- 2.) One, unto three, has died.
- 3.) Two are knowable living in-tandem, of occasion of the self.
- 4.) The interpretation of few or many, is accountative, but 'marginal' for in consequent to the blind.

Of disoccasion, I am sequestered for in the unprovided, and provided for in the unsequestrability of a providence, then that until as-such there are two-apertainf, I am without liability, held occasioned to guilt or innocence.

However, it is dislocale, for locability, by which in adfixture, my primary presentment is confessorial, and unreprudiative. In worded basis, I have stood record and account, and, per-circa, am without arrangement to terms of criminal intention.

Precedent of Occasion

- a.) We have a 0-2-1 and 0-1-2 in (A) and (D) and (B).... de./ * select (c*).
- b.) For 2x_b01.c22 and Fx_Fbb.b10.
- c.) Deustchland and USA.

- 1.) English Precedent.

As it presides, the underdeclared priority of one to a committed design in action of intention beleabored or knowable, is a discontinuable end-primacy of note to a recommissional action beheld unsequesterable (priority) of people's and people's, it is our (mine, the court's or our's) as a personally avowed of dislicenesieture of unprovided recoupement to citizens noteworthy formative willful or (in bearing) court of ajourment. To this end, it is unprohibitive to the action of misconstrual, or an action beheld on behalf of the intention to aid, endanger, but to hold accountable for inaction the court in sequesterized end, and the court circuit system, of persuasion of a rescidency of liability to internet criminal actions to incurr unnaturalized consent of a minor.

Therefore, provided we end such terms, it is of my opinion, and priority, to defenistrate, the co-commutative selection of overarchuarial end in procedure, but of the byte-wide nibble (^40), in selection to prohibitive actions of incurrence action in the first felony to harm or incur unlawful sexual consent, per the terms of liability of court to a proceeding on behalf of return reconsilidational plea, to which has been answered by myself.

This, as such, provides a basis, for recourtmanship on behalf of one unnotarized work of the provided end officiate on behalf of a non-notary and notary-specialist, provided priority (or prior) addressment to a patented process, and that of it's reprudiated absence, in selection, and deselection of priority to a publication status, to the halting of terms to execute, or unnaturalize the nature of punishment beyond the region or union of the surrounding court deposit of evidentiary and supportive basis of evidentiary.

Thus, the beleaboured point, is that co-committed design on behalf of a non-selection of one-work, or disentitlement of publication and signatory, is a valid recess, by of which a people (a person indeed) may contra-indicate the disentitlement of dislisencsiture on behalf of one foreignable agent and free radical. This approach satisfies the end 'lectum' and 'dialectum' of a court debate system, under works, articles, evidence, counterpolicy, and would as then, in holding in liability to a session in 'stroke-bar' prioritize the undivided attentiveness of the needs of sufficiency of evidentiary to entitled parties.

2.) Addended clause* to pre-successorization [Auf Deutsch].

Erden ver findest es abers ein secundenverfindengehortlicht besestest 'Britta Wilhelm' zu aussbedieserest nicht gehowenlicht gemacht sind aussbedieserest. Es ist dan, und dem, nicht gekonnest ein bezeigenvernist gefundest, es ist zu aus, und besestest zu eislicht macher, mit gedan, und ein verstollen meschen, ver beitrunkest nicht vor ein alles, aus eintgetraureserisgeshect. Zu wie voll, nicht ein universtatt, und auf dieser aus landerish nicht, wo ein macht ein jahres zwei neun offenbrauch zweigestestist-bedang. Wo, dan sie mit ein konnest, ver ein finden aus ein anderes gespreschts auf ein anders mitspricht zu ein altes lange zwei.

3.) Precedent 'Auf Deutsch'.

Nan dehmet verstollen mirnen diese worter und worten aussgesprochestest auf bediestest sech ver stollen mirnen augesestgekommenenwiernest mit ein bucher nan deras ver ein verstellen misseserest von ein alterestnicht langen order verlangen verspricht nicht. Danke, ver findest ein alterest ich von ein, es ist nicht ver ein findest dieseserest von mittel. So wie voll, es ist ein 'Mochtverwiedermitsprichestnichtbegekommenwiernestfindest'. Eis ist ein gekommen ver gesommerest.

4.) Selection of Proceeding Dialog on Behalf...

As to word's, intended on behalf of a session, it is entitled to disclaratively prohibit disentitlement of licensiture to sequestered 'privitized or unprivitized peaceable assembly' explicitly, wherein there is a passing by a court of juris in proceeding to probable entry and exit of a post or prior occasion of session in discarriagement of the 'bar-tilde` [sic.] stroke-slash'.