

A Compleat of Words Expressed through Documents (In Plea to Proper Judgment)

- 1.) To ‘completeness’ in reliance of flavor of relationship, the persuasion of a faithfulness in question, and undebated honesty, and a prior long considered truth and remark, to welcome and relieve one, for in two, and a portion [a remainder by which we may live, each, as (1), and-individuals.
- 2.) To console, and hold, to believeability, preservation, conciliation and demystification in absence, and reconciliation founded on their’s of choice, and relief in one and two; *to what is love, of trust in truth.*
- 3.) In a pact, and for traditional end of argument, it’s answer, and it’s answer at the confusion in the other, as understood; [for of what they may make as-means to an amends to-be, upon lost-friendships].
- 4.) The conflict; [an unappraised relationship, and misheld cognition, by a mind that is unwieldly].
- 5.) The end [my return to my natural understanding of the state of my condition upon welfare].
- 6.) The opening, and the choice; [to representation of a system of effects, tables, and items].
- 7.) The relief of my encouragements, & a change of a heart. [To associate via application of reason to just & finite meaning, understanding; a foreshortening of incurred departure & care entitling sharing].
- 8.) The welcoming, and the unwarranted and warranted, and the promise of a better life for myself.
- 9.) The plead; [that I was of no victim, innocent, and unconditionally accepting of my Karma].
- 10.) The understanding, founded through struggle, and the faithful, and the courage to withstand.
- 11.) The strength, and the wonderment, and the commitment to what is relived in-becoming, to our successes, and [to the welfare of life in it’s nature] – *as what is progresses with what is arising.*

12.) The release, and the opening, within what is aside, and apart, a secret beheld, and undeparted considerations answered, and held in hope, and known, *as per acknowledgement by heart, mind, & the worded of what may be occurrent, that our-people's, & of other's, in singular, are no more held lifelessly barren.*

13.) The given, *that we were incurrently beheld undeparture from retired notions, by relationships withheld.*

14.) The amended, and fulfilled, of *what is naturalized intention upon peaceable means, and parted care.*

To explain*; how love is found post-divorce, despite an-affair, and amends, by included consolation and partial (imp)-success, *she is to be forgiven by her actions through confusion & mislead intentions of friendships.*

I am now swearing, unto the end of my means, my life, and what may be held, for a single hug, and greeting, in welcome, kindness, and charity, on behalf of welfare, and purpose, from a man, or a woman, of nothing given; *this shared, for pity, please, my Lord, grant me the acceptance of yourself, and all upon commandment, for me to follow my rightful feelings, experience them, love for my Mother, and Father. I will (out of this) avow, of an absolute trust, to follow your-commands, and your way, and yield from any and all acceptance of consensual love, for my life, and set aside certain terms of a policy to my welfare, if you will admit I may have no children, but of the spiritual and honest truth of life, so as to please, amen, if a man may die, and be-beheld unsurviving & the condition beheld those of the grave.*

I have from-this~*; set-aside certain terms of some-54 month(s) + (13) as in years prior making love once more, for that of the artifact of obligation to which a people were beheld my-abuses. I fully and entirely agree that their judgment(s) are valid, and will approach *no-one*, for (5) years and (41) months. They have deprived me, by my rightful understanding, reproduction and care, and were-contentious of repeal of my law, to which was **broken by their actions, by my own arms and hands, upon *Her.** It is the sworn law of this world (2nd), and of-Earth, and through this, I may find understanding of myself and my actions, my activities through which I may-be, and of their pain they have withheld to set me aside to an unaware and abusive liability of composure, through pre-historical debate, and endlessly and in-perpetuity, *through this, I may work, and be, for that of my-survival, although, admittedly, many will die, perhaps by our-environmental conditions, or the forces of nature.* I will grant I will not bear children, even-so, for a *Jihad*, set apart from the condition of a common life.