

## Mannerism of Becoming of Physical Health of the Self by Material Surrounding for that of Environmental Affection

- 1.) For that of awareness of capacity of an item distinction exists of internal physical state.
- 2.) With given surrounding condition: capacity to distinguish meaning and purpose exists.
- 3.) The one manner of being for that of condition with circumstance exception is tradition.
- 4.) For in that of what is located within a given locale: knowability of ware and actions are.
- 5.) Within the given relation of two such items the understanding of one remains excepted.
- 6.) A partial understanding of what is given in two of emotional qualities existing are apart.
- 7.) The one essential understanding of which is a whom is verifiable truth of what for who.
- 8.) For in what a who possesses the truth of one under passing given is reflection of any one.
- 9.) A choice before the latter provision of whom as given what is made unto two reflections.
- 10.) Each such one purchase of allotment of given's makes for of choice what had not been.
- 11.) A known exists in that of what is fortune enough for one to produce surplus of afforded.
- 12.) The one given meaning of also is known with and of affordance to each such individual.
- 13.) For what begins in that of each such ending before consequence actions must be taken.
- 14.) A fortunate ending exists with what one is to make of the end of each given conditional.
- 15.) By pursual of path to end that of the means of what form exception exist as unto two.
- 16.) As any such emotional content is free from self by that of application to other so is item.
- 17.) The difference of any two qualities is formed from each such known of what is only alone.
- 18.) A given difference within that of two is formative as each such exceptional two remains.
- 19.) Only one remainder of choice is so for that of what is given as the tradition of any one's.
- 20.) Only the given of what is mannerism may be with that of a surmounting of activity to.