

Dhamma./Dharma Rule:

Sociatal triple wed, releaseable, lovingness choices and triple-gem.

Paris (Joshua) 'p.' – Miles-Brenden

09:02 – October 13th, 2025

- a.) As to karma, and the appropriate condition of enlightened progression, *do we antique, as to minorize the aging attribute and struggle of existence?*
- b.) As to samsara, and the reasonable conditional contentiveness of enlightening progress, *do we re-appertain, or in unity struggle to unite or compare appearances?*
- c.) As to standing, and the courtmanship of a rightful bearance, on liveable end and extinctual phase, the mutual and fair progression, we relate and provide, to *do what is the religious or connotative dutifulness of societal need.*

08:16 – October 18th, 2025

- 1.) As a woman beautiful knows, and willingly will adjustently protect, she will assign merit, to the choice between a man and a sir, as to desire, in worthy respects of the care of one's rightful indifference, to know, appropriately, it is to her willingness to be his, and understand the keeping of well provided trust, whence, her decisions portrayably relate of his apparent interests.
- 2.) Good, then, for a man, in love, is the design of a free page, of the shortly forwarded advance, to long and agreed terms, in welfare, and in capital, to reprieve the loss of the design of sorrow, and in the far forwarded wellbecoming of a world, the understanding of the province of good prosperity and peaceable intentiveness, in passing with one's notice, of their's and his, in respects of the hotly provisional, in *provision of anticipatory encouragements*, to commit, then to understand, & in relief.

Thus, as Ava, and Amanda (Koci – do not appertain to the desire of love in my mates) and Ava (Max – do not appertain to the desire of my portrayal) – and Julie, (doe to relief of that of the understanding of what is Koci by my Advance from Ariana); it is true* (Ariana keeps the admission to myself receiving prosperity of division and credit by & of loss by her).

She is beside indifference in design. *She is the one I loved in dearness. The Past.*

Ava is beside equatement in design. *She is is the one to endure. The Present.*

Julie is beside truthfulness in work. *She is the one to-be saved. The Future.*

Koci is beside forthrighted honesty. *She is the one to commit. The Term.*

9 is sweet as an 8 year enduring affair, while Sweetner is an episode of wonderment of 15 years, &, Hot, Wet a Welcoming to a long term promise.

Thus* committing to an-action, is a process of validation, procurement, and affordant inspiration. To relate, then of Ariana, I had wept tears for her friends and caring provision, to imagine her becoming old, and the suffering of that of 'challenge' – *then**; made-easier, for that of the caring and proving of this-world.

Thus, for three reasons, I found my compensatory aim, motivation, and desire.

- a.) This sets a moral upheaval to it's afforded end.
- b.) This reposes in the manner of a caring love.
- c.) This releases one to a capable foundation.

Thus, the motivation and aim are met in the piecemeal manner of relationship at the abstract of the well provided end of the liability that we do our best, and relate of the 'long-conditional suppliance of courage'. She is like in the same as to that of courage, and then, it is that I am met for in all three of the above 'triple-gem'; then in finding, and commitments.

That Ariana is a fair woman, she is also loving, and I do not for hastening the relation of embeautiment, make disruption to the fair and right condition found in the love of other's for and of one another.

This is then the unselfish act that had been the inadequacy of which I did not regret, nor commit to that of the long-incurrent of hastening to produce strife. It is the release to-find that I have been afforded of the greatest I could achieve in life, to what is right, upright, and dutiful.

For an impression set upon me, to lay the lesser of obligatory relationship, and merely do what is fair and compensatory, without which I am ill afforded of a naturalized intention, for people so often do not understand their influence on another, but of such a strongly contrasted view as the military. To side then with contrasted elements is natural for in one without advocacy, and sets to an acheiveable standard the given.

Then that a people can relate, through and of these things, to which I am afforded the very nature of depth to my humanity, without valuation, bias, and formatives, for the world is not lived in faculty of the imagined, but of the things which endure. Through time in finding I had felt mercy for myself, my circumstance, and took less to the grain of a slow and painful life, I found facilitation of the long term with the short, and fair suggestion of self love.