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The Only Secure Means to Discovery of the Determination, and the Cycle of Completions.

2 messages

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To: ohhdl@dalailama.com

Thu, Aug 15, 2024 at 4:16 AM

One: Of with-me 'to the left of Moses - by in the Mountain' - and of the 'right of Jesus'...

I am Aaron, and James, - for in the imputation of the Cross, and the material artefact, for in two candles, apart from one-representationally.

Then, that I am Jacob, coming from the left, unto Leah.

For in one, from a 'blind determinant' - of two, and that of Left/Right on that of the 'binary' of item and item, - of two of duplicated nature.

It is determined, the existent, exists, by way of the irrational, in formation of the rational.

The universe is unstable, but, of that which is, it becomes, and of that which exists, it continues.

Therefore, I have gone beyond Buddha, and that story ends here, with me. I have determined the craving to form self is indeed a 'taint' - but as-so, it is that the solution to one's suffering with many, at this juncture, is to recognize that we are, and we become. Thus, to suffer, capably, is the non-reluctance to know suffering, through which, I find that I may succeed or fail, but know choice, and am therefore not powerless.

I reject the testimony that we do not therefore have a self for in my ajournment on Red/Black of an alternative through a 'transmit only' - the determination of not one, but two truths, and not one true, one false, within an enclosure.

I have after all a heart and mind, and know of life, when as such I die, and we are indeed born of a Mother, and a Father, it is indeed true I will continue, coexist, and be reborn, but the solution to deny the self, and state that my craving is irrational, is merely that, it is not that of a vice, and acceptance and non-judgement, understanding, and courage is my way.

I loved the message of Buddha, but, his viewpoint does not function for what I have determined through some 145-226 books of study, in various references in naturally under my own approach, process of discovery from 25 and onward, - and with that of so-much, for so-long, stemming back to my own means to discover buddhism, without the means of any reference.

I am therefore, speaking of the unbiased non-judgement and unbiased discernment, this, is appreciable.

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Thu, Aug 15, 2024 at 4:34 PM

I am also David, for in *one: determined (of James) - and via a text, there is an accord of self with self.

That I am mystified, for in-this, of-relation, primary, we source in what is three, one off the self, and two to-whom are of primary in secondary, - thus, the uncontained of the blind, for that of the un-impositional.

Thus, Jacob, Aaron, David, James, Paris
6000 bc, 4000 bc, 2000 bc, 0 bc/ad, 2000 ad

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