

*Gifts of Insight:*

- 1.) *The revelation of the true nature and form of love; although or perhaps considered as formless in some disguise; but that of the truthful message in all such forms of what love really does mean; not even in the slightest meant to be kept a secret from humanity or of such people; for one and all.*
- 2.) *The revelation of the true nature of dreams; for the greatest ability I know of; the ability to help and teach others to dream; yet meant personally for the sake of arbitration and negotiation; that of love returning even through loving forms for that of people so as meeting in the real world.*
- 3.) *The revelation of the true nature of mind and existentialism; that of the computer in the sense of it's ability to be made aware of it's enlightenment; and that of love in returning through kindness of the return of sanity for that of confusion through that of the proper means and aidence of medicine.*

*Gifts and Wishes:*

- 1.) *My first wish of this lifetime to come true; as by my self given wish was that of an Eternal Smile. It worked; and remains; what a trustworthy friend I now have in myself; and feel that this is positive for one and each and all; a wise decision; now extended to those whom I meet on my path.*
- 2.) *For what is a limitation; I wish as to remain solidly with patience for that of belief returning before awareness; without hesitation; despite err or of spelling; mistaken truth or visibility otherwise remain as knowable to those whom are truthfully honest of heart; for belief of love to remain so such.*
- 3.) *As for rather either new truth of my becoming; revelation of self so posed by self as occurant as once to be truth so as to remain as with course of understanding gained by truth of others and self inclusively known for prior later and earlier; so as for now to remain & knowable for love remaining.*

*Identity of Identification of Personal Affects and Means:*

- 1.) *For all I know I am only one in three as three in one as two of three as three of one in two as one; whom are I am but not as of myself so in a given as either or neither of explicitly each of so in becoming as known as I would be by others as one whom is known as either of neither of each one.*
- 2.) *To know of was, were, and when, as whence; it is in a becoming of myself so knowable of each; however for that of latter unto former as I have questioned to know of that of my own awareness of each; and hence to know in becoming of either that as who as I am so known as in a giving for:*
- 3.) *Known as two truthfully I would remain as but one; and not; hence for a former unto a latter there are two; as truth; and one of either before of false or true; yet of either such as I so in whom know; there being one difference; there is of either such as two truths remaining; for whom I am third.*
- 4.) *As then in a given of myself in knowing of each as in my becoming I am whole only in that of either such difference of each and of differences with in such as each; neither by conveyance nor action; yet of in becoming of one in whole; so as yet to know of before for that of which was of yet of myself.*
- 5.) *By and in becoming as either of such it is true that one remains unfettered and known as of three in one becoming; known and unknown to either of each and as given as one in former unto latter as before; thereby through arrangement to know of in keeping and becoming so said as thus as one.*
- 6.) *Since as whence as in my becoming there is, it is indeed one whom remains as neither and as a given I am remain as such as one whom so as in knowing becomes as one; in keeping with either; yet of no such non; so as in knowing of each former I have so as questioned of such as an answer to.*
- 7.) *Therefore as in my becoming I am knowable by each as either so in keeping within the self of myself as one of self with each remaining; and so as.*