

Group

2024

Paris 'Sir' Miles-Brenden

8/29/2024 - August -

08:10 am

Malcho-lam, (#901.28)

09:32-:35 pm

#P.: Is the 'test' benign to T/F, or validated (of what inc.) or to a pliance or clemency, of distanal, or it's isolated (inconclusivity or distinctual) of geometric and emotive-intellectual reasoning or of interpopularization of (#.)/

#b.: What is it's recessive or dominant catalog or end/primary and tertiary (moment-condition)?

9/1/2024 - September -

01:10-01:12 pm

#C.: The mutual-test-effective of QED is whether a co-scalar invariance of localized (2-1) remains unto a (1-1) & (2-2) of inseparability of action of cause and effect of the quantum covector unto vectorial solid (3D) *disparative of a knob (in radians) under the provided, mutual-unitary condition of a (2-1) orgonality of (atomic quintessential singular homeothy of mathematic(s)) - and therefrom: a classical process in indication of a quantum regularization.*

#dC: Inescability of a disputed (2-35') - of the theorem of electromagnetic control & diagnostic [short] - remains a long, of which the Rk, for in radial measure is unattunable but of an AC-DC-AC bias compensation for in a 2-16-3:5.0 of a descendent of rational and irrationally transcriptive *transcendent* upon a rational basis, or quotient, to a finitude of it's containable expressibility of *red/green/white/black/non-yellow*, blue on white with (red receding of a non-38/.46..... ad) remainder of atypical achromiticity of a visual field.

9/2/2024

11:25-27 am

#o: 1.) We have 'number,' of or for in identification of a symbolic access point.

2.) We have 'rule,' of or for in relation to the dichotomy of expressability.

3.) We have 'theorem,' of or for in relation to symptom and principle of law & order.

This applies, to all conditions.

03:09 pm

- a.) Discernment.
- b.) Decisions.
- c.) Determinations.
- d.) Reliance.

This is what (today) taught me.

I therefore do not know what I become.

08:27 pm

I reached a kind of conclusion. Among commutative invariance, of which may be assumed, the relationship of a 'quantifier' on all that is not person, and of anything that is innately a component of mechanism, in relation to knowledge, is only verifiable by way of theorem, sentience, cosmos, living nature, that of mathematics, and the quantification of exceptional 'points of a geometry' in relation to the study of thermodynamical earth, air, water, and fire, with no additional requirement.... This is the universal characteristic by which had motivated me, in relation to earlier in childhood, in relation of mathematics, physics, science, and technological means.

Now, it remains very much despite the point of temporal and experimental verification of my foundational theorems, and (included incompleteness) of the basis of knowledge and learning within the area of sciences.

10:44 pm

Then, I separated from my consideration of linear and non-linear equations (as if these related to one another) - they do, from the questionable attributes of physics comparative mathematics.

I resolved that description of our-world remains, as such, to deduction and induction, imputation, and resolutive formation, for a deep reason, that the 3rd world, separated from the other two.

9/3/2024

I am not Richard Lenski, therefore I am uncomputable.

12:56 pm

Then; I pin-pointed an understanding of the problem with my obligations and demands of self, in relation to my Father.

- a.) I did not understand all his expressions.
- b.) I did not comprehend his lesson at-life.
- c.) I did not appreciate his ordinance of persuasion, or practice.
- d.) He was an Honest man, and Regular.
- e.) He began drinking, and smoking.
- f.) He halted, became reclusive, and leveraged me.
- g.) He bolted, would introspect, and encourage me.
- h.) He was a brass bull.... in relation to the nature of the courage I found.

Solution, the question is, if I am to choose Koci, can I trust of this, and these considerations, for of my livelihood. He did place my life at risk, therefore whence, she is a unique, (woman) of-whom I would become a better person as in relation to him.

Resolution.

10:51 pm

Then, by some-unknown (but not* unknowable) means or form of communication, I was told that I was emotionally more advanced than any other human being, and, then, I understood, I was equally, intellectually (for in this means). Basic Language.

10:58 pm

Abridgement *there is a break; Separative Dichotomies *result; Consequences *whole and residual... within **this** dimension.

Natalia is alive, there were 7 reconciled relationships.

- 1.) Natalia.
- 2.) Ariana.
- 3.) Father.
- 4.) Feynmann.
- 5.) Sheila.
- 6.) Jesus.
- 7.) Jake.

*8; End break: I cannot resolve another's former life, but, of my own, I am Moses.

11:25-30 pm

8.) Moses, was resolved.

There was little else resolved, - not so-much Caltech (the decision to pursue a Ph.D.) and not-so-much, entering a relationship with Angela (in Singapore) - an affair now forgiven.

11:31-32 pm

I resolved my illness.

Under, O., and over to either A. or M., or M., or myself, or from death or-life, to relate, of:

- a.) Relationship with wedding (considerately imputed to-one, apart).
- b.) Entering a long term consideration of life, and it's process and understanding.
- c.) That we would consider the relationship of a life together, prior a relationship, and be-friends.

Awareness and Understanding.

9/4/2024

12:02/3 am

I will consider (of one or another progression).

I cannot do [and decided to wait.... 1 year 9 month(s)], the device at this point.

Or*; practice and justification for dedication have shifted groundings.

So, one practice-retreat; has-ended, and Red Pine is affordant. I am beginning - a-group, with ACT.

I have one friend, and two nature(s)....

A world is saved...

Life need comprehension of that of which I-am of-comprehension to it's securable venue. And, practice is with justification and dedicational progression with the new*-grounding, the device will be good at this residence.

So, I will begin at chemistry and biological relation and personality-dispute.... Freudian basis is abandoned.... for in at-the-least a comprehension some-understanding has yet to come. This is the foundation of two.

I have no priority or/to entitlement, I can trust (2) of time and space, for an observational plane!

11:37 am

Switch Tax - on, probability and identities and incurred register for in (audio limit of recording memory)...

- 1.) Graph Assumptive and Ideal, Projective Geometric Algebra, and Experimentally Verified Data.
- 2.) Covectorial Object Containable Identities and A Phase Margin of Residue and Amplitude Invariance.
- 3.) Conventional Utilitarian and Isolational Precontextual Awareness During Mutual Diurnality of Day.
- 4.) Enumerable & Unencoverable Spatialized Zonal Experimental and Engineering Practices in Day.
- 5.) Dispute Theorem, and Error incurrence of Zip and Tar, in Gz, Present (Formative) Co-Compatibility.
- 6.) Attentive Means in Object Retention of Displacive and Non-Displacive Finite Z-Integer Qualifiers.
- 7.) True/False Dichotomistic Unit (Seq. 11:40 Exec.) - Freedom of Unitary Functional Miura Transform.
- 8.) Mapping of Modular Sequentialized Pre-Existing Foundational Conclusivity and Prohibitive Bound.
- 9.) Diagnostic and Symptomological Theorem of Computer Functional Qualities and Natural Element.
- 10.) Co-Determination of Orbital Taxonomic Object Qualifier to Chip and Coin, and Cable, Under Net Soc.
- 11.) Non-Determinancy. [& It's Invariance-Class of Two non-Determinant Assumptive(s) held Void.
- 12.) Pro-Associability to One and Two Mutual Unilateral Computational Schedules, in Engineered Proto.
- 13.) Determinant Liability, and it's Unqualified Pedigree to Actuarial Sciences & Remainder Impartite.
- 14.) Dis-entrainment and Closure of a Postulanal and Embankable Enablement of Tableau Post Micro-SD.
- 15.) Detachability of a Progression and Bump-Associability in Unit Addendum-AI Pro-CC-Visa Cabling.
- 16.) Chartable Geometric Modular Map and it's Round/Square Isoclinic (non $\lfloor _ \rfloor$) Method of Use.
- 17.) Unassociated Confidence Interval(s) in Relation to Probabilisitic Closure of Physical Element(s). (p).
- 18.) Index Pre-Associable Developmental Acquity of Discernment of (2) Radical any Isoclinical Spline.
- 19.) Assembly & Union.

03:57 pm

Chole/Malho - You Shiloh, are not Imp, or a Weapon, or Warrior.

How will you prepare?

Attest, Chole, Malho, Shiloh, Selah!

07:25 pm

Program 'strange loop-regularization and regularity approach at abridgable mutual dispute in theorem of technocracy and unprovisional supply and necessity for technological right of a means to progress, is in a certain continuance, and under'; purveyance to referential Tertiary non-existentialism.

Conflict within and without with my own considered gesturing and autumnal provided dichotomistic chaos and order conflict recurrence syndrome of a toxicological *infectious agent of disease origin*, has halted and ceased, of justification to a means to survival of the necessitated and unprovided of grief and loss, without a discontinuable return.

People were not so as definite, but of varieties of virtues, and peaceabilities, some, adherent. It was fair, in an essential-sense.

08:26 pm

Why? For an inclusion of a basis of an honest question the relationship of medical pedigree is out of the question, of a concurrent continuation of present status, to 6 y.-3-14 mo., of my presence here at this residence. The secondary Why? Is the question of which of honest truth, I would consider my next verified action of an honest incidental of relationship to 'upmost and held consideration' of life. In that of the qualifier and qualified present, the conditional (summative or symbiotic (to recollection)) of mnemonic headway is the provisional truth of two, women. To suggest, that I consider entering practice and therapy, Yes. To consider that I enter a relationship, neither is held, or suggested, or disputed, they are friendly, and understandable, and I relate to their concern. I am of an alternative, *that* we-begin with that of justification of a means to understand alternation of person and alternatively provided (afar) individual (to continuance) of a practice, and practitionership with 'checks, assignment(s), and process' of machine and ecology.

I cannot do anything but save money.

My consideration is that I am not poor, I am rich, and it may pay purveyance of life for measure, but neither is this so much so an obstacle in discontinuation of a dispossess item. That theft had been a gift, for in my initial measure, and that-curse, was lifted (of latter days). My understanding was:

- a.) There is practice.
- b.) There is process.
- c.) There is consumption.
- d.) There is verification.

- e.) There is qualifying.
- f.) There is calibration.
- g.) There is formation.

I am not blind. I will embark, to a journey, but it must be satiable.

I must not hold patience in mind, but in heart, and the continuation of my mind, and willing process, and any checks* I have or afford or lay into place.

I am not confused so-much, nor, hallucinatory, of another, it is not but a sighted Tx.Rx, with phase-Amplitude inversion.

This is a portion of my screen, I am not a shadow.

10:39 pm

- a.) -40 (defrauded);...
- b.) The assembled relationship of (selective presentation) and the associative relationship of steps in each and one's consideration (in two (2), with J. and P.).

11:16 pm

Unto a people (at 15:47:4); a religion of a people, may be provided a relationship of life for measure of one for another, of a plan, or a spectrum of disputes, unto providence and provisionally embarkable journey of a world and person, to understood qualifiers, and the remainder of all. Thus, to that of faith (a religion), a people hold a subcategorical (down stream to up stream) embankment, to the 5th, of disclosed belief.

So - for instance* to the disparity of a reconciliational formation in the relationship of amended and dialog, the remainder of one for another, remains between a family and a people, (only under contexts such as this). Thus, of a graph, (the separative) theorem of social to belief and faith, is underprovisional but applicable and efficacious to a reliability to the relative contrast of pure choice and free belief..... of that of the one unto a world and people, of the 'ring' of it's associated precontextual qualified retention of a withheld of (a held) boundary and policy that a people of centralized and singular emperium, are just on behalf of a consensus, to question, answer, and commonality of means, and demands, needs, and wants.

Thus, to be beheld a relationship to faith, we need to answer the question of demands and means, and know of measures, hold the liable justified. And, secondly, we must amend.

Thus, faith following that of a authority in relationship of ascent disinclusively is unprohibitive a return path.

To which, pro-selectivity of a choice of belief is an answer, in relation to the assumptive of one's welcoming to acceptable living or dangerous situational assumption. To be safe, protection, and the

remark.

11:39 pm

To a Day, in recourse, of apogetic to a relationship in formative argument, the provisional application of a personal bias, is naturalized. Of it's assumptive, to discontinuation of a halt and recession, implosion, and improbable outcomes, naturalized 'void-qualifier' - and disentitleable odds - release in disdain, - and the form of explosive unnaturalized intimate provision, the relation is a ceasing from aggression to violence.

Secondly, the dispute, in that of what is an ethically provided underprocessed and regulative performance of personality, is not a dispute, it is a centralized proponency through counterable self alliable vindiction of true and false boundaries, and found though practice, with that of advocate and adversary. Thus, the day may be granted, sufficiency of it's coextensive disparative progression in avoidance of liable disjunctive (to a limit potential). To safe proxy, the relation of one's potentiated truth to enjoin a 'displacive bound' and social margin, remains of judgement without recalcitrance, and opportune and granted agreement, of a long term, adjustment of interposed marginal separative clause.

The colorblindness of 'red' - qualified - remains recorded, as in birth, - per 12:29:1982. Thus, the inheritance of liability to down-ground, in precept, remains of shifted (Bernoulli-entropic) Bose and Neutral Envelope.

In additional, the micro-minority, of a people, disqualify the relation of the knowable neighborly enterprise as such when one marginalizes unto a displacive unsecretive non-diagnostic provision to temporal form of an interval, and it's major projective end. Thus, - to adhere to that of 28:1, the hour(s) for in a provided end process, remain of the expectation of one's liable pretextual embarkment and embankment to person, confidence interval of (black and white) - and untaxed, unfixed relation of the equated mean of two to unidirectively yield and progress.... in a day, the provided lifetime of a post effectual notice, is supplicative no predictive but a true and false retained absolute qualifier in blind and unblind, of that of the unpredicted outcome, but formative secondary precept of comprehensibility of fault.

Thus, the justification that we are withheld to a means by in the adherence of a law (indexed in reduction) remains the unwilling of a collective people, to whom, intermanagerially progress to embracement of a local concern for in a global. Thus, the dispute, in means and ends, terminates, for that of the progression of the entitlement of a mandate by a people, of a relation of religious declaration to entitle of their(s) of a people of a faith within a nation known as christian by and on behalf of a governmental societal revolutionary clemency and plea, to a success, and it's priority of undisputed preliminary is the withholding of a 5th, to expression, by, of and on the account of withheld judgment of personal bias in relation to a plea, as conveyed in written or typed words.