

A *New Letter to Ava Max:

Hello,

I am provided of two (2); natural-inclinations to an agreeable term with you.

1.) The natural means by of whom (in lowered and raised, and leftward, from the right), may be admitted of a *mostly* good, and *only marginal* potential 'bad or negative', *for*:

a.) In the congruent end of the equated and justified, at exceptional and inexclusive/exclusive (following argument and personal individual) - *to trustworthiness*, you may assume I believe in of-you.

To:

1.) The manner of an adjudication, on behalf of arrangement.

2.) The best point of courtmanship.

b.) Under terms of agreement, and a dialog of *friends*.

2.) The natural means by which **Sense and *Experience*, qualify our world in relation from us to another.

a.) To remain open to supportive roles in our mutual consideration and life, for on behalf of livelihood, *of an emotional truth, and intellectual truth*.

b.) To dissuade, but yet from the conditional truth (suppliant) we motivate of the secondary **View*, of self, that:

1.) Of what prioritized prenaturally understood.

2.) & of the innate person we-are, and of the idealization of whom we become.

3.) There is a truth to be found in personal and assumptive space for in the conditions by which we value one another.

I would appreciate you understand, nothing of me, in my locale, or retainment aside, establishes means by which there would be occluded means to which another (suggested or known) or *realistically*, would provide reason to believe that there is a difficulty in this nature of self amend, other amends, and care on behalf of one's personal welfare.

Do not compromise your well being for me, it is something I established at **10**.

So, were one to disdainfully appreciate the release of one, from another, there[in] affordant death, is the renewal, of once, for of whom, as such appreciates the lesser so of self, from whom of what they have found in the former, - justified, so as such, we may know of judgement, and of what is the lesser of loss.

Paris (s. r.) Miles-Brenden