

Relationships & Decisions

Paris (*s.) Miles-Brenden

2024 June-July-October

A.) Death - recompensatorial due, for in a progression, evidenced, and enfold(s) at .40 and .458 (-.12+/-6 fold) it's regressibility upon an immediacy of considerate basis. *To survival odd/even in wheel of survived/vival/plaid.*

1.) The excursive (suicide) - is self-delimitation at evidenced contractual plausibility in a strategem. 'House'... 'Found'... *non-contractual & palpitory*

2.) Life, for what is purveyable, and exponent, is a gross-element, and a nuanced conditional, supplicative the avowal of an evidenced reading. *At (@)-2' end/and[end] dich.tomy.*

'Guide'... 'Post'...

B.) Love, evidenced, is the 'attributional and valued interpretative meaning of suggested equipoise' - that we unweigh and equate, what is the 'primitive'. *And co-evaluably relate of temporal (p./f.).*

1.) Thus, A. [Ari] - had been the suggestion of dialog 'Quoa'. *In ppl.*

2.) Thus, A. [Ava] - is the mutual competence of a [co-]-factoribility. *In sur.*

'Capacible'.

C.) The *answer*, is the following: *Judgement will tell the correct truth, but I do not believe in my capacity to-Judge, choosing love.*

07-12-2024

03:19 am

A life is saved - that this is one-Ariana,..... and O. had told-differently of the other*, but no - of one *Alive*, per avowal..... she came out of the hospital.

Congruence.

A life is saved - that this one is Ava.

I have agreed to informal relationships, one between three, and, she remain(s) at-peace.

For I have the terms of love on that of judgement, and judgement (post a divorcibility) - and false *to-Son, sewed, and opened to me*, remain(s), either a Son, and Mother (saved per-one)* - or that of Ava (alone) for in base-four. **(4.b.)**

Thus, Ariana is with someone (O?), and perhaps Divorced, but one has survived [sic. !]. The rest if all untrue, means the foundation of Obama, and David, and Jesus life is a lie, *[but so of amend(s) later provided - T.]*. & my Dad, and all-Men.

06:49 am

Thus, justifiably, the 'dispute' in a *carriage and representational dichotomy*, is a mutual-lein, & [a] process *in-tandem with a benefit of a recourse upon one's intimation*, to-yet consolidated manual and *reclaimed and unreclaimative* acknowledgable basis of *unitary process*. {Sic. *Of undefined, but of [Q.W.]*}

For* without the acclamative to-which we Trace and Tap, *Release-too*, there is the marital dispute of one in a room *and a bar [parring] unheld*, and isolable *Humian*. - *but to l.t. and d.f.*

03:08 pm

I am excused, for what *provided is a wish*, to-believe, and possess friendship, kindness, and honesty of my self, for of people, in relation to another.

I possess a wish, with my friend, Jake, who saw me through misfortune, and hardness of heart. I decided, and knew, this would be end, of slavery, - we remain as formed, for what is presentably another(s) heart.

Then, - that we are being(s).

Our belief, whether true or false, remains associable, and knowable by-us, and we are reliant on another person, to carry us (+*Fam.*), - then, that for the weight of knowledge, to which the 'cord' is shortened to the light, we are freed, when *as-such*, another, is there for us.

That, presumably, it will be held for eternity, and I will turn aside of all whom priorly this-moment, departed with another, or did not remain my friend. Friends in accompaniment, freed through what it means to be together, *may be held courteous, or brotherly, provided an end of a*

mysticism.

To be beheld the alternative is to be a master, *off*.

05:53 pm

If anyone is listening *or reading*...

I have a dispute, to which *is* as-follows, incidentally...

The disclosure of one process, for in another, is a related given, when as such (two and a fourth and seventh as sixth) - disclose of I/O, what is 2/5, for in either, what is a given consent. *The terta, not terra.*

Thus, I know of one, in-whom *was here*, and it is unprovided and *unprovisional* that another had been of receiving me *sew/soo.*, - then that one (in one vein) *can be proven (+)* and one (in another vein) *can be proven (f.)*.

To let risks befall their natural process *afar*.

Thus, it is I will yield, but pray for 14 years for friendship, *and counsel, without family, but a partner, potentially.*

I will isolate myself, and remain alone, providing work (3 years 8 months), and my paper(s), in that of a report of my case. (finalized).

I will report in (25 days or 39 days or 98 days) - and set everything aside. If the Lord is to punish me for this, each time he is persuasive, cruel, and not honest, kind, just, and orderly, I will judge again, and remain of a steadfast promise an-additional 390+4.1 year(s), for - *eternity*, for I was abused, and he will not of recourse guarantee another (for whom of such of all) it does not happen to.... of recourse for of my experiences *but would pray for me.*

*In this action, he took, and thought it cruelty, it was **not, he was unprovided assistance to a dishumour.***

Thus,.... jealousy ends.

And,.... innocence begins.

10 - 19 - 24

02:37 am

I began, tonight, to consider, *somehow*, - as *to*, that the future may-depend *as to what may happen*, upon my choice or action of reproduction (the third banished or forbidden concept). *Then!* It was that I understood, my Mother's future in some way, depended in no-way *on that of my having children*. I understood, *only that I may have been in love and made love to someone*. These (even-if two under conditions of my bed and privates over (3 months)-(1 year 2 months)) *remain the only people to accept to sex (but now none until I am sixty year(s) old)*. I will forbid then, that I have children, *the lord is cruel*, and banish the concept.

This may be my first, middle, central, highest, lowest, former, later, and given, later and final release to find *peace, happiness, and my relief from bondage of possession by tyrants and murder*.

11:26 am

My (Q?final?) - Letter to my-Mother...

So, the two-mysteries that were answered in my life:

- 1.) I was forgetful, for that of yet the words to be expressed a day in advance, of dreaming experiences from the night before, for of my emotional dialog in relation to avoidance, any anger, or that of intolerance to my relationships with people, and my considerate ends of established notions.
- 2.) I found that other's remain of mixed dialog(s) sometimes, thus, that I have inherited, or in retraction and retrospect to a regression of symptomology, I had been confusing the abuse of other's and trauma, with (not treatment) - but pathways of language in relation to noting the indications of time and season in-passing. We are not accurate, it seems, as an observation I have settled, of biological relationships in relation to instinctual path of life in relation to the weather.

This absolved to which you were correct of-comprehension we-need understand ourselves initially in relation to our understanding so in words working with the net (with any individual), the 'actual' is that I do know when someone is alive through the net, and, so, of what I set to do, or to communicate as to relate to someone, I need make a choice of what bounded foundation there is of our point of contention or agreement, disagreement, or (and this is very valid) - there need be essentially no-miscommunication presumed of another with-me.

This is an observation explained as-a-decision/choice. (the first two are mysteries).

The second decision, - was that I can 'packet' my means of the use of words, to which acting to the benefit of an assumption, (these 3'-4-[5]') is additional to this, but - also - of benefit, and a choice

to my better enablement of willpower over any sense of idealism or sense of entitlement.

I've made it beyond the passing as you aged, around the age of 12-60 (for you) - and this is distinct (in number) - *also parsing - for that of our consideration, as a distinct relationship with yourself and Rob, you may rely upon.

2024 - 10 - 25

07:42 pm

For in *profundities* remark.

& [of counsel and consolation] - in disremark **portuitidy, and reason.**

1.) The remark unto-a-carriage in *Faith and Making, to Way*, we provide of Evidenced *Reprudiation in Solace, and Grace, to be-Forgiven, then* The **Manner of the Dispossessed to Mean Intention of Love over Grace and Church, in Way, of Remark to Potential and the Abandoned.**

2.) From, of what in **Brotherly**, is **Laint it is Due, and Compensatory**, to be of the **Formed by Attribute & It's Peaceable (Non-Violent)** severence of clause, for whom I am not Jesus, but yes, yet, & so **In-Continuation, and Contenance, For of the remark of the Judisciously** *Beheld.

Thus, justified, the *Paternity* has-held *In-remark-the-Elder, and (&) In-Steaking*.

Belief, And, *Conceived Innately, Known, & Pure*. But *formerly no-man*.

Why? A church, draws its council, and it is of this, in any such as reproves of a people's to a **Brotherly Love & Conviction.**

This is not unmistaken, it is the (1) among-A 'Sos'.

They are-not, I am one-by-sightedness, and centerably, within the narrow's and wide of an **Eye**.