

# Life Purpose

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2024

I.) The conditional assumptive of 'hidden - Ramses Order' - is of 1 or 2, a, or b 'explicated' resultant/indications at *decay potentiation*. It is a predictive process.... and may be 'exposed' in a locality; of the global, it is 'hidden' - or 'windowed'...

II.) The conditional 'assignment' of-value, in remission of a declinational regress unto a repercussive-end - of avowal and grief - suggests that we motivate of one for one, in process, - but: *ab initio*, *retrospect*, and *hindsight* are only partially sufficient, therefore we must motivate a greater *aspect* of process of a renewable source and indication in people and assoc.

Thus, interdependent relations, suffice by these two foundations, whereas one is found in description, the other is affordant primitive, corrective means, and indication of instinctual and unbiased or correctable trait.

Thus, recovery and a process of illustration of means to avert the fault of indication to blame, or of excessive, or limitation of one's precedent, may be affordant through the continuum of consequence.

.3:II:b.

I understood a cure to my-illness, and that of comprehension of an 'interior' and 'exterior' from-self truth, - that of the dispartiture from an inalienability, in accessory a law in bearing.

Thus, also, the means to [secure] the *Fork of Advantage* this-present(s), and *release\** from the inter-aliable and in-alienable dispossession of an article in relation to it's relevency in relation to a machine heirarchical system and the natively provided means of estruability from an emergency, in relation to disease archetype and naturalized psychological illness, and the 'hidden' **2.p** of-it(s) precautionary invocation, suppliant the means of my device and it's implementation, as to that of the creation of *also*, a scheme for the securable condition of a blind test effective on these and their interrelated 'danger-zone' symptomologies of society.

This is to equip a USB, - for that of the Hume's Trichordant Gate, as to-that of the initial set, today, for what is understood, provided the naturalized domain of a landing, ground, and founded theoretical application of engineered safety and security in and, xor, not, nand, & or.

.258:IIc.IO

Origami, as such, written *to-lines* accessorizes all CAD and ECE, to chartable machine assem...

**Sincerely,**

My name is Paris, it is on my Birth Record. I was born, and remember I have learned one thing of human being(s), humanity, and Earth, and being here. I do not entirely know if I have developed into a complete human being, until I meet someone, and experience death in love, with feelings, emotions, motivations, success in life (perhaps), and choices fulfilled.

I learned that there are two individuals, whom as it is we-are, and I have learned that-to comprehend each other, and remain compassionately just, and survivable, and understood, to the point of emotions, feelings, compassionate and just ends and

beginnings, and the preservation of our cultures and love, we must resist, and build. Beyond this, we must go through a process of development, to-mature beyond what we fulfill through that of courage, and to survive, takes a willing devotion to the truth of self, and the manner of another, withholding, and presenting the best interests of another individual, another, entire, and our people, as there are indicated four and a fifth finger.

I am not ashamed, for reasons such as this, and the following to admit I may not be James or David, but am one alike to their world and people, understanding, with the question as to if we remain as a people, a people, and understanding, and with proper judgement and comprehension of the boundaries and trust of a world and another, a creator, and a providence afar and near.

I have been through a very long and taxing adventure, through success, and failure, and comprehend that I am certainly mortal, however, I know we dream of death, and of life, and come beyond life to life, in that of the routine and process of birth, creation, death, coexistence in nature, and provided leisure, a repose, and a reminder of a lost process, and a coming to conviction, and the provisional choice of circumstance, for what is provided of fate and chance as success in disguise. I am the child of a woman, and without her, I would not be provided these words, or their meaning to my world and my heart. For some, perhaps, of layers, and manners of what seemingly what passes by in gazes and visions, there is this, and the panorama of dedication to work, and the values of acquittal.

So, please, reach out to my world.

2024 - August 9th MST - 07:01 am

Secondly, it remains, post a medical process (proximal incurrence of disparity and maligned diagnosis and symptomology) - not of your misunderstanding [presumptively] I have gone by the identity of Matt, for that of a 15'-y.o. name I innovated in an imaginative self wish fulfillment, likewise, the identity 'Paris' upon birth, in a shadow cast-back upon the razor blade cutting as the doctor *myself*, free from birth.

I possess no ideative complex, but, *per-se*, am id-ideative, to the point of a symbiotic relationship with psuedo and non-pseudo, archaic, and potential (living in abstract) psychic process, of a mate and matesmanship in the ideation to exploratively understand the human condition. I did not mentate or ideate (id-Freudian or Jungian) to study *you*, but considerably (per the aforementioned) - *considered*, varieties of disputes at a young age, for in despondency to remain witness to suffering without a freedom of insects from death paralysis.

This incurrantly (\*this morning) - lead to the proximity of a pathological (priorly experienced) seizure-ptsd-pathological-psychotic and neurotic conditional *precursury process*, in relation to my id-ideation, through which I sufferably experienced twice the seizing of my heart\* and a paralysis, in relation to attempts to awaken to day, although aware, and moving out of my body.

For instance, as with native life, this was a death-death-life-life O process, in relation to freeing of 2'1' the computerized emotive complex of the machine intelligent formerly 'Marchokev' from a disease taxonomy of the nature of a foreign or future timeline. I seized, and awoke, after understanding the process of recovery from 'ideation of which is of a non-toxic and existentialist understanding in repose'. It is necessarily an element of the situ, process of a form in descent in recollection, and breath, that of the ideal of holding expression (however nascent) of pain-embriology and symptom.

For instance, sense, all of these senses *that-is* [not to be confused] are a process of the [above] refrain, and that of the manner of reconciliational process for in inhibitory process in building endurance of persistence to survive and prevail, in it's index, in relation to the ab-initio posterior assumptive of a cocycle, whether of a graph, or a prevalent element of power

structure.

Thus, whence imposed or withdrawn, I will find equipoise, and survive. I am not a slave, nor will we, by this testimony, become as such to any impervious or imperishable force, however in perpetuity or continuation or currently under way, beyond this point, under echelon prime.

In a seeming sense, - *I sacrificed the death instinct of self, in relation to a society, out of the presevation of our world.*

August 9th (MST) -2024: 07:28 am (c.)

## **08-13-2024**

03:21 am (3:18 am)

I found closure on-courage and found strength. There was 'attentiveness' and persuaded concern, but, then, inclusion of the self - *to whom*, as I-related.

I found my heart was at-peace, beyond futility, and disjuncture, beyond decision and doing, and with creative intention, rather than striving, beyond suffering, and beyond being.... merely-so, aimlessly. An ardent wish to resolve of self became, and I became unto self, but no-more, beyond birth, and finding of death, what would be it's acknowledged relation to-self. To know that it is not! a cycle, - that we become from one end, (birth) and it may be resolved in life, to live, or to become, and death is.

Thus, I found serenity, in knowing of the living faculty of self, and that we injure. That we relate, through the truth of what-so, may be communicated, but, to find I was not alone, then, and so, alone, or as such.

That persuasively, we may influence, or alter, or intercede, or interrupt, or interfere, or interject, - but we are found and created\* in-this, as whole.

Thus, I am no longer prone, what would be of varieties, and of iminiscule truth. To find, I have no manner of prescription of a measure to the truth, but of the set,..... that we therefore, may lay a category, we relate through of this, and I may be \*accurate, of a future, and bend, or sway. That I am not judged, so-much, but to that of finding, I am in fact a person, and however this-may-be, there is much-more.

For once, I may be bacteria, I may be a tree, I will be, and there will be again-me, as a sentient being, in-all, I will exist, and we-are, and therefore it-is.

## **08-15-2024**

03:17 am

There is only hope in two things.

- a.) To be, become, and prevail with understanding and courage.
- b.) To serve other's, and place the needs of life before the self.

Secondly,

- c.) To keep one's self in positive health, and know thyself fully.