

A Knowable Mentation on Abridged Reverency

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Life to the benefit of what so is declarative in one given; the presentment of option to which sacrifice is a great deed for then in what deed is to declaration; is an entitlement beyond that of opportunity so surpassed; to life yet lived; as in furtherance of what is known; to then deduce a relation of an intimate known factual relation of yet it's subjective tense of then that of a subsidiary provided and stated truth; to which in the manifest order of a relation; the choice of one is so declarative of yet what is.

To that of the stated mannerism of a 'deed;' therefore in the aforementioned action of what is yet so; there is provided one factual relation; that of death unto another for then in life to it's continuance; with that of accessory and provisional item so set aside; as a declaration of the 'known' intimated and stated relation of life to a furtherance as in another; to what is optionably the choice to a given entry into proof; for what of yet is a loss but that of life as unto death so differentiated from that of a given.

To it's disposition of 'entitlement;' that of a yet to be provided contradistinction of declaration to a woe of as in the worn given of life yet to be lived; is that of the subtle attribute of a qualitated limitation of retraction of but one item; beyond that of the given prior presentments of factual relation; and differs then as to what is a known of life as returning; or questioning in that of the logical precedent that is then the foundation of what is in continuance with an other; for then of two places; that of difference of but yet what is one locality of place to opening or closing is the attribute of it's aforementioned life.

Continuance in what is a furtherance of this given is then that of the non-select and choice free distinction of those so living apart or together under what is the formation of a known from a division of yet what is to come and what is to follow of another as in a 'path' of logical inquiry; to which in the given 'presentment' the optionably stated division is the logical union of emptiness and absolution; to an 'entitled' difference of yet activity and choices to be presented as unto a given uniform divisional truth of either person from actions or in the presentment of a mind so indicated to a given pretense.

For then in what are 'two' apart; for the forementionable truth of presentment; the open differences of 'haste' and 'passive' of a known are intimated for what is a retraction of an other yet to its given indication of similarity and difference of yet an-other to which observation is 'capacitated' to one held truth of a priorly given 'known;' that of which proof provides by it's dilectic structure of ordination and of what is a priorly held and then 'capacitated' relation of 'presage;' pre-liminary to what then is a given occurrence in living and 'path' to any two given individuations of being; then in destination and return of choice.

Life then in occurrence of one individual for then in what is resisted of a given for then in a knowable choice of ordinal division; is the exception to which we so choose that of what is 'held' in yet these of life to a furtherance; by in equiparation of way; that of 'passage' to yet of what so is an-other; it's one departure from life to death; as in what is a given passage beyond an-other; that of retraction as in a 'stated' 'path' to that of departure upon a given 'way' of 'entry' or 'exit' yet but for that of what is then a priorly stated held; that of choice to one manifestation is as the given of life under it's remainder of what yet so is an-other of aidence to assistance; that of what is aforementionedly of what is yet a then taken.

Life; then in what is under a divisional truth between interrelationships of the given commonality of yet a group or path as in a way of these provisional 'truths' of hypothetical and provided fact as then knowable relations are indicated by a prior 'relation' to which a 'factual' 'known' is as alone or apart presented as the absolute given of what is yet to come of time's passage; that of life as in consideration of an-other being; item; or trajectory of partition; and 'place;' which in conceptual relation with-holds that of but yet one conservative notion of what yet so is to come; a potentiation of which is then held as unavoidable.

For then in 'life' unto it's relation to 'living;' there being an addressment of these provided truths; to what is re-composed of a given 'relation' and 'ordination;' that of 'two' of placation and provisional representation 'follow' from that of a primary indication of 'order' to which precedes any then given 'knowable' difference as of life yet to come arising at 'death' or that of congruence of inter-relation of the capacitated subjective pre-tense of 'life' and 'death' within that of the context of opportunity of 'manner' to a 'way' of yet another;

for in these provided essential differences; the given of life yet to come is presaged as a notion of 'destination;' of a locability of a given likewise elemental 'truth.'

As in yet of one; under the remainder of retraction of 'two' for then in what is a third (apart); of the known so presented; the abridgement of life to death by way of which a 'path' to awareness of yet the 'context' of an-other of disposition is the remark of yet what was held to be indicated as by priorly a given; of life and death and path of 'return;' so as to what is set apart of a permanence then to the priorly stated life holds only that of a furtherance under which is the given of accessibility to once an occurrent 'resource;' apart from what is an 'object;' 'place;' and 'assurance;' as to path and manner of 'way.'

For then in what is 'held' of expression by that of priorly held preceded givens; the knowability of yet the saving of an other's life is then in what is an-other of interrelation apart from a given 'known' of 'place' as to yet their continuance in 'life' so intimatable from their presentment under a possible capacitation of 'one;' then the formerly held given of 'life;' as then in what is of 'action' of mentation and living embodiment of 'choice' to 'way' for 'passage' of 'entry' into locability of one's awareness upon reflection of choice priorly held for these indicate that of what is foretaken of yet any alternative 'two.'

Life; then is known as 'saved' in it's given of continuance as by yet an other when of for then what is the choice of presentment of what so is exchanged under a 'preliminary' 'alternative' of life under it's serviceable contract to yet a 'path' for then in 'either' preceded 'step' of notion of way of any other given alternatively 'chosen' person; with the consideration of an addressment of a 'retraction' of manner as to yet so it's proof provided by the furtherance formerly in that of what are 'two' held apart; as for then in the similarity of one preceding in 'life' to 'living;' the latter yet held to one given order of 'capacitation' is of it's furtherance in but yet the truth of what is yet a formerly held given relationship in three people.

Therefore; of what is 'known' priorly of that of what so is a given 'deed' under it's furtherance of a given 'contract;' the equipartition of space freely mitigates that of another to what so is their given admission to life (exclusively) provided furtherance in life of a formerly saved 'living individual;' from 'death;' to then of life as one consideration; what is provided as in relation proven to that of another; by that of what is 'held' of their formative 'action' to yet any other given known presentment 'priorly;' to which is a 'given' capacitation of known to knowledge of then a redressable presentment of factual status of life so endowed with survival.

In finality; therefore; of yet what is a given 'preceding' statement of 'choice' to activity in a given 'path' it remains as an absolute that the conditional element of life so fitting the relation of what is of a past formerly held survival of one; is the exception to yet of what of a 'life' so saved is in 'being' of capacity to 'express' that of what is 'held' or 'known;' when 'retracted' within that of the given of endowment of 'choice' of 'passage;' unto the preceding individual; for then in what is 'recovered' is a known prior to it's stated redressment to another as 'furtherance' of 'formerly' 'held' given 'retraction' of either given truth in potentiation or capacity of any argument of 'life' or 'death' in the 'known' of established 'purpose' of a held continuance and capacity.

Therefore; to what is of life in that of one given 'self;' it is an established known given; to which is as set apart independent of 'mind' as to that of the possession of any given 'item' under distribution; that of factual intimation as to a 'self' 'held' 'possession' of an other yet so living's 'standard' of effect to bearing in consequence as to conditional indication of 'saving of a life' as under it's 'retraction' of accordant 'consequence' that of the only remaining freely provided alternative; is the provability of one so effectually provided of 'cause' unto that of a capacitated truth in bearing to the saving of any one given individual.

Therefore; by way of yet a retraction of 'clause' for then in what is sworn testimony; of yet a life as locable within a differential union of 'place;' the locability of a given 'retraction' of 'motion;' is then indicated as by yet either given known alternation of person from place to place under any one then contact free 'condition' of 'person;' apart from 'item' of 'accessory;' within locability of awareness and one 'choice' of 'whom' as in relation is therefore set 'apart' or 'unseparated' so as to indication of living 'testimony' to 'will' of individual as having (priorly) so saved that of an other's life for of life preserved as in bearing to action.

To what is taken; then of what is set apart of item to it's dispossession in the given of negation of

alternative conditionally known provision to 'death;' the item of insurance to proof or it's given then 'knowable' abstraction of what is so 'held' as 'assumptive;' within a given declaration of their willingness to furtherance of 'life;' proof of (this) remains within that of either inclusion of retraction of any given two 'knowable' intimations of yet so any two given 'item's' under simultaneous 'retraction' as to self; to which there need be no bearing in witness to 'action' of salvagement of an other's life so alternatively saved; then the given presentment of what is a known factual relation so priorly stated by an other (of witness or neither).

To whom as then in 'choiceful' decree; of yet what is their continuance so living in (a) 'path' of what is from one 'locable' 'relation' to these given 'intimations' of 'item' 'indication' 'person' and 'action;' the saving of an other's life is the givenly provided known when it is considered that a choice retracted from the option of it's expressibility is the disposition of yet another's word as to any alternatively expressed 'testimony' of 'living' activity to exception of yet a word shared or conveyed as to 'one' of 'individuation;' to which is but any given freely provided dis-unionization of 'locably' of 'interrelation' by their (held) witness; to which is factual.

From then 'out' of yet what is a word of one to their mis-held assumptive; a life so stated; retrieved; and known to be living is the witness of in 'activity' of action and retraction of yet the 'choice' of an (individual) freely available in 'expression of word(s)' as the provability and absolution of 'stated' 'factual' 'known' under any given 'delay' to all but one whom so addressably is provided with a known of forbearance to what is excepted of an entirely alternatively given provided 'relation' of any of the above; that of a 'held' difference of a 'world;' amendment of it's given 'clause;' 'indication' of a preceded known fact of accordance as in 'word' of 'testimony' of a provided witness with in the 'inclusion' of 'remittance' to 'life;' having fulfilled that of proof as living and that of one individual whom so took (prior) activity to 'factual' 'status' of 'saving' a given life.